Park ave.

| | THE P P I FWIS CO. 1 | INSING WICH ESSESS | | L. Jalle | | | |
|--|----------------------|--------------------|--|--|--------------------|--------|------------------|
| | DATE | PERMIT NUMBER | NUMBER OF STREET | OWNER . | CONTRACTOR | COST | KIND OF BUILDING |
| | 11-5-34 | 936 | 1804 | C.R. Merion | | 50 - | add to Garage. |
| | 9-21-35 | 1317 | 1621 | D. Poole. | | 500 - | Small Dug. |
| | 5-8-36 | 1595 | 16000 | E. D. narmore. | | 3200 - | Dwg + Gar |
| | 4-5-37 | 2180 | 1500 | James Eskridge | | 3000 - | |
| *** | 4-12-37 | 2201 | 11 / / | Thelma House. | | 3500 - | |
| | 6-17-37 | 23#5 | 1603 | V. Worbel. | | 400 - | " Add. |
| | 10-15-37 | nofee. | 1600 | F. J. Hurry. | | 125 - | Gas. ". |
| and the second of the second o | 7-29-38 | 2951 | 1400 | Thelma Howland. | Ş 1 | 3500 - | Dwg & Har |
| 390 3 - 20 3 - 20 | 10-7-38 | 3069 | 1608 | Ehinger Realty Co. | | 3000 - | Bung. |
| | 4-6-39 | nofee. | 1315 | m. Valentine. | | 100 - | Chinney. |
| | 5-23-39 | 3371 | 1516 | E. Batter. | | 4000 - | Bung & Far. |
| Section 1995 Annual Sectio | 8-11-39 | nofes. | 1828 | E.a. Minaus | | 50 - | Enlarge Shed |
| ing district the second of the | 9-21-39 | | 1608 | Mrs. L. B. Smith | | 175 - | Sar. |
| All Marian (1997). An air ann an Aireann Aireann Aireann Aireann Aireann Aireann Aireann Aireann Aireann Airea Aireann Aireann Airean Aireann Aireann Airean | 10-18-39 | 3652 | 1513 | Mm. Lugisland. | | 5000 - | Dug & Gar. |
| | 4-5-40 | 3822 | 1516 | E.M. Molter. | | 300 - | Gar. |
| | 4-30-40 | 3902 | | a. Black - | | 5500 - | Bung & Gar. |
| | 5-4-40 | 3916 | 1621 | D. Poole. | | 150 - | Gar. |
| | 5-8-40 | no for. | 1734 | E. Neuman. | | 35 - | Rear porch. |
| interior de la companya de la compa La companya de la co | 7-23-40 | 0 | /322 | Geo Groner. | Roy Watson. | 4700 - | Dug & Gar. |
| | 9-5-40 | 4210 | Maria Propinsi Propin | Eugene Morrell. | S. B. Fulton. | 3500 - | Bung. |
| | 9-12-40 | 4239 | Market St. Committee Commi | Roy H. Foote. | | 4200 - | " + yar. |
| | 12-27-40 | 443/ | | M. Britton | Gev. Servis & Son. | 4000- | |
| | 1-22-41 | 4459 | | Tm. Lugisland | | 4000 - | " + Gar. |
| | n | 16 | | Harris Land Control of the Control o | II . | 88 | |

| | Ž. | d gayayamasan and \$25 dissolves should be \$1.000 \$25 \$25 \$25 \$25 \$25 \$25 \$25 \$25 \$25 \$25 | · | Park ave. | | general control of the control of th |
|----------|--|--|--------------------|------------------|---------|--|
| DATE | PERMIT NUMBER | NUMBER OF STREET | OWNER | CONTRACTOR | COST | KIND OF BUILDING |
| 10-31-41 | 5377 | 1630 | Edmund Winnicki | a. L. Hoag. | 4500 - | Bungalow. |
| 5-22-42 | 5702 | 1615 | M. C. Britton | 0/3. | 225 - | Garage. |
| 9-18-42 | 5923 | /133 | G.E. Hammond. | Harry Howland. | 4200 - | Bungalow. |
| 4/4/44 | 6391 | R I | | C. Dimman. | 5000 - | Swelling, |
| 9/29/45 | | 1637 | E. L. Mason. | 073 M. Himeberry | 6000 - | |
| 10/11/45 | 1237 | 1811 | C7 geiss | 073 | 450 - | 2 Car garage. |
| 11/20/45 | NoFee | 1710 | J. Metz | oB. | 200 - | uswelinny ogen. repo. on duy. |
| 3/11/46 | 7579 | 1523 | 7. Bostrom | OB. | 6000 - | Bung! |
| 3/28/44 | 7699 | 13/8 | 10/4. Barns. | 073. | 2000 - | add & Garage. |
| 5/8/46 | 1860 | | - 1 1 - 301 | 03 | 5500 - | Buy |
| 6/12/46 | no fee. | 1506 | P.a. gerstrang | 03. | 400- | Repair front of drug. |
| 86/46 | 8/15 | /637 | E. L. Mawn. | 013- | 400 - | Par Gar. |
| 8/13/46 | 8141 | 1830 | Sam DE Rose | dily | 8000 - | Durling. |
| 1/23/97 | 8697 | 1869 | geo. Servis + Son. | 0B. N | 6500 - | Buy & gar. |
| 6/17/47 | Barrier Control of the Control of th | 17030 | Leon Smitger | OB. | 7000 - | 4 4 4 |
| 17/7/47 | | 1638 | L. Gorski | ghn Waltendorf | 12000 - | 2 Sty. Dung + gar. |
| 8/23/47 | 9207 | 1732 | J. Stampshi | 03. | 10000 - | 1'2 Etony dug. |
| 4-8-48 | 9705 | 17406 | Engene Mason | OB. | 6500 - | Bung - gar. |
| 5/18/48 | | 1416 | M. americandone | | 5500 - | Bungation. |
| 6-28-48 | 10033 | 1422 | Robb. E. Holmes. | | 6000- | "I ogar. |
| 1/10/48 | 10083 | 1407 | Mr. a. Wagner. | | 400- | 1 car 92. |
| 1/2/18 | ra. | 1818 | Gro. Smil | | 6500- | Bung & Par. |
| | 13a | 1812 | . | | 6500- | |